

#### **Board of Supervisors**

# APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS, AND COMMITTEES

#### THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

Redistricting Advisory Committee	
BOARD/COMMISSION/COMMITTEE FOR WHICH YOU ARE APPLYING	
Committee Member	New Appointment
CATEGORY FOR WHICH YOU ARE A	APPLYING INCUMBENT OR NEW APPLICANT?
Max	Vargas
PREFIX FIRST NAME MI	LAST NAME
TRETA TINOT WANTE WIT	LAST NAME
DEDACTED	DEDACTED
REDACTED HOME ADDRESS	REDACTED CITY/STATE/ZIP
HOWE ADDRESS	CITT/STATE/ZIF
	District 2
LENGTH OF RESIDENCE	DISTRICT #
MAILING ADDRESS	
REDACTED	REDACTED
EMAIL	CONTACT PHONE NUMBER
	00111710
EMPLOYER	JOB TITLE
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HOW DID YOU LEARN OF THE OPENING?	
Media Advisory	
incala Advisory	

## BRIEFLY STATE YOUR EXPERIENCE THAT YOU FEEL WOULD BE HELPFUL FOR THE CATEGORY FOR WHICH YOU ARE APPLYING:

I am a licensed attorney, former legislative staffer, and current government relations professional with a state agency. I have worked with agencies and officials at the State, Federal, and Local level and in serving constituents in Stockton, San Joaquin County, the Central Valley, and beyond.

The above experience includes working on issues of representation, civic engagement, and public participation, including the following:

- Prepared and presented legislative items to the Stockton City Council as Senior Policy Advisor to Stockton Mayor Michael Tubbs
- Supported the creation of the San Joaquin County Complete Count Committee to ensure an effective Census in 2020
- Staffed board members and preparing public meeting agendas, minutes, and materials for the San Joaquin Regional Transit District
- Organized public hearings, townhalls, and other outreach activities and constituent support efforts for Senator Cathleen Galgiani and Senator Lois Wolk
- Updated the City of Stockton's City Charter as Commissioner on the City's Charter Review Advisory Commission from 2013-2016
- Helped create a local chapter of the Parent Leadership Training Institute as a Civic Design Team Member for Charterhouse for Families from 2011-2014
- Organizing public townhalls for civic engagement as a Board Member to the APAPA Central Valley Chapter from 2012-2013
- Planned the state of the city and civic round table presentations as a Board Member for the Lathrop Chamber of Commerce from 2010-2014

Additionally, I participated in the Board & Commission Leadership Training program at the the University of the Pacific's Eberhardt School of Business in 2015, was part of the 2018-2019 class of the Bloomberg Harvard City Leadership Initiative, and was a fellow at the National League of Cities and Rose Center's Equitable Economic Development program.

### BRIEFLY STATE THE PROFESSIONAL AND/OR OTHER COMMUNITY ORGANIZATIONS TO WHICH YOU BELONG:

- California State Bar Attorney
- Stockton Scholars Mentor
- San Joaquin Delta College Pathway to Law Advisory Committee Member
- Pacific Law Academy Advisory Committee Member
- Stockton Public Schools Foundation Board Member

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#### **EDUCATION**

McGeorge School of Law, Juris Doctorate, Grad: May 13, 2016

- William Russell Knudson Scholarship for Leadership in Law
- Witkin Award & Dean's List

University of the Pacific, B.A. in Political Science, Grad: May 13, 2009

- Honors Program; M
- 1. Are you an employee or officer of the County, any City in the County, the State, or the Federal government?

If yes, please specify employer or office:

2. Have you ever been convicted of a felony which could disqualify you from appointment?

If "Yes", please list the nature of the conviction and the date and court in which the conviction was entered.

3. Are you related by blood or marriage to any employee or officer of an agency which is subject to the Board, Committee or Commission to which you are seeking appointment?

If "Yes", please specify relationship:

4. Are there any facts of which you are aware that would cause you to have an actual or apparent conflict of interest with respect to the position to which you are seeking appointment?

If "Yes", please explain:

5. Confirm you meet the minimum qualifications to serve on the committee for which you are applying and are available to attend meetings regularly.

DATE SUBMITTED: 02/17/21 - 20:01